Case: 1:19-cv-01410-TSC As of: 05/17/2019 04:04 AM EDT 1 of 2

TYPE I-FOIA

## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01410-TSC

BUZZFEED INC. v. FOOD AND DRUG ADMINISTRATION Date Filed: 05/15/2019

et al

Assigned to: Judge Tanya S. Chutkan

Cause: 05:552 Freedom of Information Act

Date Filed: 05/15/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

**BUZZFEED INC.** 

represented by Matthew Topic

LOEVY & LOEVY 311 N. Aberdeen Street

Third Floor

Chicago, IL 60607 (312) 243–5900 Fax: (312) 243–5902 Email: matt@loevy.com

ATTORNEY TO BE NOTICED

V.

**Defendant** 

FOOD AND DRUG ADMINISTRATION

**Defendant** 

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Defendant** 

U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND

## **Defendant**

U.S. DEPARTMENT OF DEFENSE

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 05/15/2019 | 1        | COMPLAINT against FOOD AND DRUG ADMINISTRATION, U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number 0090–6126288) filed by BUZZFEED INC (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Exhibit F, # 7 Exhibit G, # 8 Exhibit H, # 9 Exhibit I, # 10 Civil Cover Sheet Civil Cover Sheet, # 11 Summons Summons)(Topic, Matthew) (Entered: 05/15/2019) |
| 05/15/2019 | 2        | NOTICE of Appearance by Matthew Topic on behalf of BUZZFEED INC. (Topic, Matthew) (Entered: 05/15/2019)  |
| 05/15/2019 | <u>3</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by BUZZFEED INC. (Topic, Matthew) (Entered: 05/15/2019)  |
| 05/16/2019 |          | Case Assigned to Judge Tanya S. Chutkan. (zef, ) (Entered: 05/16/2019)   |
| 05/16/2019 | 4        | SUMMONS (6) Issued Electronically as to FOOD AND DRUG ADMINISTRATION, U.S. ARMY MEDICAL RESEARCH AND MATERIEL COMMAND, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF HEALTH AND HUMAN   |

## Case: 1:19-cv-01410-TSC As of: 05/17/2019 04:04 AM EDT 2 of 2

SERVICES, U.S. Attorney and U.S. Attorney General. (Attachments: #  $\underline{1}$  Notice and Consent)(zef, ) (Entered: 05/16/2019)